



In the Phrygian Mode: Neo-Calvinism, Antiquity, and the Lamentations of Reformational Philosophy (Christian Perspectives)

Robert Sweetman

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This volume. . . has emerged from a small scholarly conference. . . on the relationship between Christianity and Greco-Roman civilization, above all, that civilization's characteristic patterns of philosophical thought. . . The field of investigation [is] the neo-Calvinist current within Dutch protestantism and the elaboration in the 1920s and 1930s of 'Calvinistic' philosophy as one of its most distinctive effects. . . this 'parish tale' has more to recommend it than might appear at first blush. For there is a good argument to be made why such a thoroughly local study can benefit a much broader segment of contemporary Protestantism.

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